| Statement of Organization Recipient Committee |  |  |                                 | Type or print in ink                                   |                                  |  | Date Stam               | ıp       | CAL   | EMENT OF ORGANIZATION LIFORNIA 410 |  |  |
|---|--|--|---------------------------------|--|----------------------------------|--|-------------------------|----------|---|------------------------------------|--|--|
| Sta   | tement Type                                      | Initial  Not yet qualified   Date qualified as cor | or<br>#<br>                     | Amendment ist i.D. number:                             | List I.D.<br>#_ <u>/3</u><br>_/2 | nination – See Part 5<br>number:   | foo. 137                | n -      | 2018  | For Official Use Only              |  |  |
|   |  |  | nmiπee L                        | (If applicable)  |                                  |  |                         |          | 1   |                                    |  |  |
| 1.  | Committee Information                            |  |                                 |  |                                  | 2. Treasurer and Other Principal Officers                                    |                         |          |   |                                    |  |  |
|   | NAME OF COMMITTEE                                |  |                                 |  |                                  | NAME OF TREASURER  |                         |          |   |                                    |  |  |
|   | JOHN BECKMAN - COMMITTEE TO ELECT                |  |                                 |  | CT                               | STREET ADDRESS   |                         |          |   |                                    |  |  |
|   | STREET ADDRESS (NO PO BOX)                       |  |                                 |  | CITY                             | ST   | ГАТЕ                    | ZIP CODE | AREA CODEPHONE  |                                    |  |  |
|   | 10796 WINNAPU AVE                                |  |                                 |  |                                  | NAME OF A COLOTANITTE  | ACURED IF ANY           |          |   |                                    |  |  |
|   | CITY STATE ZIP CODE AREA CODEPHONE               |  |                                 |  | DEPHONE                          | NAME OF ASSISTANTTRE   | ASURER.  F ANY          |          |   |                                    |  |  |
| ,   | STOCKTON GA 95209  MAILINGADDRESS (IF DIFFERENT) |  |                                 |  | STREET ADDRESS                   |  |                         |          |   |                                    |  |  |
|   |  |  |                                 |  |                                  | CITY   | 97                      | TATE     | ZIP CODE  | AREA CODEPHONE                     |  |  |
| ,   | OPTIONAL: FAXI E-MAILADDRESS                     |  |                                 |  |                                  |  |                         |          |   |                                    |  |  |
|   |  |  |                                 |  |                                  | NAME AND POSITION OF C   | THER PRINCIPAL OFFICE   | R(S), II | F APPLICABLE  |                                    |  |  |
|   |  |  | COUNTY WHERE (<br>HAN COUNTY OF | RE COMMITTEE IS ACTIVE IF DIFFERENT<br>Y OF DOMICILE   |                                  | MAILING ADDRESS  |                         |          | en Pilonette Stromensk Medysma Sunfandrallina anna Arad |                                    |  |  |
|   | Attach additionali                               | Information on appropria                           | ately labeled cor               | ntinuation sheets.                                     |                                  | CITY   | S                       | TATE     | ZIP CODE  | AREA CODEPHONE                     |  |  |
| _   |  |  |                                 |  |                                  |  |                         |          |   |                                    |  |  |
|   | Verification I have used all i perjury under the | reasonable diligence<br>he laws of the State of    | f California tha                | is statement and to the beat the foregoing is true and | st of my know<br>correct.        | wledge the information co  | ntained herein is true  | and o    | complete. I c   | ertify under penalty of            |  |  |
|   | Executed on $\frac{1-31-208}{1-31-208}$ By By    |  |                                 |  |                                  | GNATURE  | OF TREASURER OR ASSISTA | NT TRE   | ASURER  |                                    |  |  |
|   | Executed on 1-31-240 8                           |  |                                 |  |                                  | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE. OR STATE MEASURE PROPONENT |                         |          |   |                                    |  |  |
|   | Executed on By                                   |  |                                 |  | <i>7</i>                         | SIGNATURE OF CONTROLLING   | OFFICEHOLDER,CANDIDATE  | . OR STA | A I E MEASURE PR  | OPONEN I                           |  |  |
|   | DATE   |  |                                 | •  |                                  | SIGNATURE OF CONTROLLING   | OFFICEHOLDER, CANDIDATE | . OR STA | ATE M W U R E PR  | OPONENT                            |  |  |
|   | Executed on                                      | DATE   |                                 | By   |                                  | OLONIA TUDE OF CONTROLUNIO   | OFFICE IOLDED CAMPIDATE | - OD OT  | ATE MEAGUES DO  | ODONENT                            |  |  |

## Statement of Organization Recipient Committee

CALIFORNIA 410
FORM

**INSTRUCTIONSON REVERSE** 

|                                   | Page 2      |
|-----------------------------------|-------------|
| COMMITTEENAME                     | I.D. NUMBER |
| John Beckman - Committee to Erect | 1244696     |
|                                   |             |

4. Type of Committee Complete the applicable sections.

## Controlled Committee

- List the name of each controlling officeholder, candidate or state measure proponent. if candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check 'non-partisan."
- If this committee acts jointly with another controlled committee. list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASUREPROPONENT | (INCLUDE DISTRICT NUMBER IF APPLICABLE) |              | YEAR OF ELECTION | PARTY          |        |
|---|---|--------------|------------------|----------------|--------|
| John Beckman  | Council Hember                          |              | 2009             | ☐ Non-Partisan |        |
|   |   |              |                  | ☐ Non-Partisan |        |
|   |   |              |                  |                |        |
| NAME OF FINANCIALINSTITUTION                          | ARE4CODE/PHONE                          | BANK ACCOUNT | NUMBER           |                |        |
|   |   |              |                  |                |        |
|   | •                                       |              |                  |                |        |
|   |   |              |                  |                |        |
| Prinnittee  |   |              |                  |                |        |
|   |   |              |                  |                |        |
|   |   |              |                  | SUPPORT        | OPPOSE |
|   |   |              |                  | SUPPORT        | OPPOSE |
|   |   |              |                  | I              | I      |